



**NORTHWEST ILLINOIS  
BIRD & NATURE ALLIANCE**  
*A chapter of the National Audubon Society*

**PROUDLY ANNOUNCES OUR  
42<sup>ND</sup> ANNUAL BANQUET AND PROGRAM**



Great Grey Owl

*David C. Olson*  
PHOTOGRAPHY

**DAVID AND ADRIENNE OLSON  
YELLOWSTONE UNVEILED**

**WEDNESDAY, APRIL 9<sup>TH</sup> 2025**

**Highland Community College**  
Student Conference Center  
2998 W. Pearl City Rd., Freeport, IL

**SILENT AUCTION 5:30 | DINNER 6:00  
PROGRAM 7:30**

**WELCOME ALL NATURE LOVERS – PUBLIC WELCOME**

**PROGRAM**

David and Adrienne Olson, photographers and naturalists, will share their insights and images of the greater Yellowstone National Park ecosystem. David has traveled to Yellowstone now for over 25 years learning its many secrets.

Olson Photography of Rockford now conducts tours to the park, and as part of David's lifelong dedication, he also visits the park to produce new photographs whenever he can. David and Adrienne will share an amazing photo show, fascinating tales and interesting facts that make Yellowstone National Park still one of the most incredible destinations in the world.



**MEAL**

The banquet meal includes a choice of: pasture-raised turkey from Arnold's Farm or vegetable lasagna, with sweet corn from Drake's Farm, green beans, mashed potatoes and gravy, cole-slaw, whole-grain rolls and homemade desserts.

Beverages include fair-trade, shade-grown organic coffee and organic, fair-trade teas. Meal is catered by Lessman Catering.

**SILENT AUCTION**

Includes nature-related items with all proceeds from the auction supporting local Audubon chapter activities. **See back panel for updated information on the silent auction deadline.**



Online registration is now available at  
[www.nwilbirdnaturealliance.org](http://www.nwilbirdnaturealliance.org)

**NIBNA BANQUET RESERVATION  
WEDNESDAY, APRIL 9<sup>TH</sup> 2025**

To make your reservation please mail this completed form to Tim Smith with the check made out to NIBNA.

**Tim Smith, 1975 Mound Hill Rd., Dixon IL 61021**

**RESERVATIONS FOR THE MEAL  
MUST BE RECEIVED BY MARCH 29<sup>TH</sup>**

List all Names

Address

City

State

Zip

Phone

Email

**BANQUET AND PROGRAM**

Adult - Turkey (\$32.00 each)	\$
Adult - Vegetable Lasagna (\$32.00 each)	\$
Child - Turkey (12 & under - free)	
Child - Vegetable Lasagna (12 & under - free)	
<b>Total Attending</b>	#

**PROGRAM ONLY** *preregistration not necessary*

Adults (\$5.00 each)	\$
Students (free)	\$
<b>Total Attending</b>	#

**DONATION**

I would like to make a donation to NIAS	\$
<b>Total Amount Enclosed</b>	\$

**FOR MORE INFORMATION:  
call Tim Smith at 815-835-5109  
or email [timtreetsmith@gmail.com](mailto:timtreetsmith@gmail.com)**

*The banquet price includes the catered meal and the program. Additional forms can be printed from: [nwilbirdnaturealliance.org](http://nwilbirdnaturealliance.org)*

**NORTHWEST ILLINOIS  
BIRD & NATURE ALLIANCE**

P.O. Box 771  
Freeport, IL 61032-0771

**RETURN SERVICE REQUESTED**

NONPROFIT ORG  
US POSTAGE  
**PAID**  
FREEPORT, IL  
PERMIT NO. 97

***Banquet Information Enclosed***

*This banquet information was printed on Mohawk paper and is made with 100% recycled post-consumer use fiber.*



*The Student Conference Center, is on the northwest corner of the Freeport campus. Parking is directly north of the building entrance; the building is fully accessible. For directions to the college, check the website: [www.highland.edu](http://www.highland.edu) or call 815-235-6121*

**WEDNESDAY, APRIL 9<sup>TH</sup> 2025**

**Highland Community College**  
Student Conference Center  
2998 W. Pearl City Rd., Freeport, IL

**DAVID AND ADRIENNE OLSON  
YELLOWSTONE UNVEILED**



Online registration is now available at  
[www.nwilbirdbirdnaturealliance.org](http://www.nwilbirdbirdnaturealliance.org)

**WANTED**  
**SILENT AUCTION ITEMS**

We are glad to accept Nature-oriented books, games, artwork, a gift certificate from a local business or even a tour or trip that you want to organize or lead.

All silent auction donations must be registered  
with Chris Kruger by April 4th.  
call Chris at: 815-238-9259  
or email: [chriskruger88@gmail.com](mailto:chriskruger88@gmail.com)

**ITEMS THAT HAVE NOT BEEN CALLED/EMAILED TO CHRIS BY APRIL 4TH WILL NOT BE ACCEPTED DUE TO THE SPACE ALLOTTED FOR THE AUCTION ITEMS.**

All proceeds from the Silent Auction are used in support of local Chapter activities and our two preserves – Elkhorn Creek and Silver Creek Biodiversity Preserves.

***Thanks for your donation!***

